

Publications

Last updated on 15 July 2026

The bibliography mentions each article/book chapter only once in the following 9 sections:

1. Sensory medical anthropology: 1 edited vol, 1 co-edited vol, 5 arts, plus 2 co-authored arts
2. Medical anthropology: theories, histories and explorations: 1 edited special section, 1 co-edited vol (in three formats: as Special Issue, and reprinted as book in hard- and paperback), 3 co-edited volumes, 2 handbooks (not peer-reviewed), 16 single-authored articles or book chapters (abbreviated as: arts), plus 3 co-authored articles
3. Ethnographic fieldwork methods: 2 arts, plus 1 co-authored art
4. Ethnoarchaeological research on the herbal Chinese medical antimalarial qinghao (*Artemisia annua*): 1 co-edited vol (hard- and paperback), 7 arts, plus 2 co-authored arts
5. Medical anthropology on Chinese medicine in Africa: 1 monograph (its translation into Chinese is underway), 1 edited vol, 2 co-edited volumes, 12 arts, plus 1 co-authored art
6. Medical anthropology on Chinese medicine in China: 1 monograph (hard- and paperback, and in Chinese translation), 16 arts, plus 2 co-authored arts and 2 co-authored arts (not peer reviewed)
7. Research on premodern Chinese texts: 1 monograph (hard- and paperback), 2 edited volumes (both in hard- and paperback), 26 arts
8. Brief communications
9. Book reviews

In each section, the monographs are mentioned first, followed by edited volumes and special issues, followed by peer-reviewed articles and book chapters. All publications speak to more than one of the above themes, but none is mentioned twice in this list. Several publications were revised and rewritten, translated into other languages or expanded in volume, often many years later; therefore, articles with a slightly modified title may appear in two different sections, once the original one, once the recently

revised one. Total: 3 monographs, 19 (co-) edited vols, ca 100 (co-)authored peer-reviewed articles/book chapters.

For a chronological ordering of my publications,

see <https://www.isca.ox.ac.uk/people/academic-staff>

1) Sensory Medical Anthropology

Edited Books and Special Issues

Hsu E. (ed) 2008: The Senses and the Social. Special Issue. *Ethnos* 73 (4): 433-563. (130 p.)

Hsu E. & C. Low (eds) 2007: Wind, Life, Health: Anthropological and Historical Approaches. Special Issue no. 2, *Journal of the Royal Anthropological Institute*. 181 p. Republished as book in 2008: Blackwell: Oxford. (181 p.) Paperback.

Articles and book chapters

Hsu E. 2024. The five emotions and their treatment in Chinese medicine (Su wen 5.3). In Douglas Cairns and Curie Virág (eds) *In the Mind, in the Body, in the World: Emotions in Early China and Ancient Greece*. Oxford: Oxford UP, 95-113.

Hsu, E. 2020. The healing green, cultural synaesthesia and triangular comparativism. *Ethnos*. DOI: 10.1080/00141844.2020.1768137

Hsu E. 2019: Durkheim's Effervescence and Its Maussian Afterlife in Medical Anthropology. *Durkheimian Studies* 23: 76-105.
<https://doi.org/10.3167/ds.2017.230106>.

Hsu E. 2013: What next? Balance in medical practice and the medico-moral nexus of moderation. In P. Horden & E. Hsu (eds) *The Body in Balance: Humoral Medicines in Practice*. Oxford: Berg, 259-280.

Hsu E. 2012: "Feeling lighter": Why the patient's treatment evaluation matters to the health scientist. Topical Review Article. *Integrative Medicine Research* 1(1): 5-12.

Hsu E. 2010: Plants in Medical Practice and Common Sense: On the Interface of Ethnobotany and Medical Anthropology. In E. Hsu & S. Harris (eds) *Plants, Health and Healing: on the Interface of Ethnobotany and Medical Anthropology*. *Epistemologies of Healing* 6. Oxford: Berghahn, 1-48.

Hsu E. 2008: The Senses and the Social: An Introduction. In Hsu E. (ed) *The Senses and the Social*, Special Issue, *Ethnos* 73 (4): 433-43.

Hsu E. 2008: 脈視覺到聽覺再到觸覺診: 運用「身體感」對漢代早期醫學手稿的新解讀 (From a visual to an auditory to a tactile examination of mai: a new reading of Han medical manuscript texts based on the anthropology of bodily experiences). In 余舜德 (Yu Shuenn Der) (ed) 體物入微：物與身體感的研究 (Engaging Things: Researches on Things and Experiences of the Body). Taipei: National Tsing-Hua University Press, 135-64. The entire book has been reprinted in the PR China.

Low C. & E. Hsu 2007: Introduction. In E. Hsu and C. Low (eds) Wind, Life, Health: Anthropological and Historical Approaches. Special Issue, Journal of the Royal Anthropological Institute, S1-S17. Republished as a book with Oxford: Blackwell in 2008.

Hsu E. 2000: Towards a Science of Touch, Part II: Representations of the Tactile Experience of the Seven Chinese Pulses indicating Danger of Death in Early Modern Europe. *Anthropology and Medicine* 7 (3): 3-16.

2) Medical anthropology: theories, histories and teaching explorations

Edited volumes

Hsu, E. (ed) 2025. Self-care, Special Section, *Medical Anthropology* 44 (2). With EH's introduction, and 2 medical anthropological, one primatological and one ethnobiological article, 5 articles in total.

Hsu E. and C. Potter (eds) [2012] 2015: *Medical Anthropology in Europe: Shaping the Field*, Special Issue, *Anthropology and Medicine* 19 (1): 1-135. (135 pp.) This special issue is one of the few volumes of this journal were republished as hardback and paperback book in 2015 by Routledge, London.

Edited volumes with masters students – *Medical anthropology: theories, histories and teaching explorations*

Hsu, E., Esposito, P, Sheppard, P. Ulijaszek S. (eds) 2021. *Lessons learnt from a Pandemic: COVID-19 in Perspective*. Special Issue, *Journal of the Anthropological Society of Oxford-online, New Series*, 13 (2): 1-75.

Hsu E. & P. Esposito (eds) 2017: *Anthropology Matters, Especially in Times of Crisis*. Special Issue, *Journal of the Anthropological Society of Oxford-online, New Series*, 9 (2): 192-272. (82 pp.) ISSN: 2040-1876.

Potter C., Ulijaszek S. & E. Hsu (eds) 2015: Medical Anthropology at Oxford: The First Decade and Beyond, Special Issue, Journal of the Anthropological Society of Oxford-online, New Series, 7(3): 247-398. (151 pp.)

Handbooks – Medical anthropology: theories, histories and explorations

Beckmann N. & E. Hsu (eds) 2007: The Ecology of AIDS: Research on HIV/AIDS at Oxford. (30 p.) <http://ora.ouls.ox.ac.uk/access/> Presents 12 fields engaged in HIV/AIDS research at Oxford in the natural, social and medical sciences, with research profiles and contact details of staff and doctoral students.

Hsu E. & D. Montag (eds) 2005: Medical Anthropology in Europe: Teaching and Doctoral Research. Oxford: Kingston. (107 p.) Presents 37 medical anthropology graduate programmes at European Universities, with research profiles and contact details of staff and doctoral students.

Journal Articles and Book Chapters

Hsu E. [2008] 2025, 'Medical Pluralism', in S.R. Quah (ed), International Encyclopedia of Public Health. 3rd edition, vol. 5, 34-42 (Thoroughly revised).

Hsu E. 2025. An Introduction to the Medical Anthropology of Care and Self Care. Special Section, Medical Anthropology 44 (2): 97-108.

Hsu E. 2024. Figurations of feasting on fermented food in four remote regions of Switzerland, with hope, for health, at home. In Bernhard Hadolt und Andrea Stöckl (eds) Hope and Uncertainty in Health and Medicine. Imagining the Pragmatics of Medical Potential. Health, Communication & Society 3. Bielefeld: Transcript, 251-69.

Hsu E. 2021: Lessons learnt from a pandemic: outline, pp. 2-4, and: Policies and predispositions: reflections on the limitations of culturalism, pp. 19-24, Lessons learnt from a Pandemic: COVID-19 in Perspective. Hsu, E., Esposito, P, Sheppard, P. Ulijaszek S. (eds) Special Issue, Journal of the Anthropological Society of Oxford-online, New Series, 13 (2): 1-75.

Hsu E. & S. Ulijaszek 2015: Introduction. Medical Anthropology at Oxford: The First Decade and Beyond, CL Potter, S. Ulijaszek & E. Hsu (eds) Special Issue, Journal of the Anthropological Society of Oxford – online 7(3): 247-255.

Hsu E. 2013: Afterword: On Naming and the Politics of Practice. *East Asian Science, Technology and Society: An International Journal*, Special Issue, *Tibetan Medicine: Contemporary Issues* 7: 505-11.

Hsu E. and C. Potter 2012: *Medical Anthropology in Europe: Shaping the Field*. In E. Hsu and C. Potter (eds)

Medical Anthropology in Europe: Shaping the Field, Special Issue, *Anthropology and Medicine* 19 (1): 1-6.

Hsu E. 2012: *Medical Anthropology in Europe – Quo vadis?* In E. Hsu and C. Potter (eds) *Medical Anthropology in Europe: Shaping the Field*, Special Issue, *Anthropology and Medicine* 19 (1): 51-61.

Hsu E. 2011: *Treatment Evaluation: An Anthropologist's Approach*. In V. Scheid and H. MacPherson (eds)

Integrating East Asian Medicine into Contemporary Healthcare. London: Churchill Livingstone, 157-172.

Hsu E. 2008: *Medical Pluralism*. In K. Heggenhougen and S. Quah (eds) *International Encyclopedia of Public Health*. Vol. 4. San Diego: Academic Press, 316-321. (for expanded version, see 3rd edition, 2025)

Hsu E. & R. L. Barrett (co-authors) 2008: *Traditional Asian Medical Systems*. In K. Heggenhougen and S. Quah (eds) *International Encyclopedia of Public Health*, Vol. 4. San Diego: Academic Press, 349-357.

Hsu E. 2005 ([2009]: *Other medicines. Which wisdom do they challenge?*, in Schirripa P., Fainzang S., Van Dongen E., Comelles J.M., eds., *Medical Anthropology, Welfare State and Political Engagement*", II. *Care and Management of Illness and Distress*. Thematic Issue. *Antropologia Medica*, 19-20: 169-184.

Hsu E. 2003: *Die drei Koerper -oder sind es vier? Medizinethnologische Perspektiven auf den Körper*, in T. Lux (ed) *Kulturelle Dimensionen der Medizin: Ethnomedizin, Medizinethnologie, Medical Anthropology*. Berlin: Reimer, 177-189. (Revised and enlarged version of the Curare article of 2002).

Hsu E. 2002: *Medical Anthropology, Material Culture, and New Directions in Medical Archaeology*. In P.A. Baker & G. Carr (eds) *Practitioners, Practices and Patients: New Approaches to Medical Archaeology and Anthropology*. Oxford: Oxbow, 1-15.

Hsu E. 1996: The Polyglot Practitioner: Towards Acceptance of Different Approaches in Treatment Evaluation, in

S. Gosvig Olesen & E. Hoeg (eds): Communication in and about Alternative Therapies. Studies in Alternative Therapy 3. Odense: Odense University Press, 37-53.

Hsu E. 1996: Hexen, böse Zungen, und die Wahrheit, in G. Lutz & P. Ochsner (eds): Wahrheiten auf der Spur. Zürich: Orell Füssli, 271-279.

Hsu E. 1995: Ueber die Harmonie der Säfte – von Galen zur Akupunktur, in F.B. Keller (ed): Krank Warum? Stuttgart: Cantz, 313-321.

Hsu E. 1993/94: Schmerz, Individuum und Gemeinschaft, in M.-O. Gonseth (ed): Les Frontières du Mal: Approches Anthropologiques de la Santé et la Maladie. Ethnologica Helvetica 17/18: 65-74.

Hsu E. 1989: Outline of the History of Acupuncture in Europe. The Journal of Traditional Chinese Medicine 29: 28-32.

3) Fieldwork methods

Journal Articles and Book Chapters

Hsu E. and C.H. Lim (2021): Enskilment into the Environment: The Yijin jing Worlds of jin and qi. In J. La Plante (ed) Search after Method. Oxford: Berghahn, 143-163. For an earlier and simpler version, see unpublished preprint series of Max-Planck- Institut für Wissenschaftsgeschichte, Berlin. ISSN 0948 9444. Accessible at <https://www.mpiwg-berlin.mpg.de/sites/default/files/Preprints/P486.pdf>

Hsu E. 2019. Entangled histories: insights gained from a hodological approach to the Blue Beryl's thanka on metaphors of the body. In J. Gentz (ed) China and the world—the world and China—a transcultural perspective. Deutsche Ostasienstudien 37. Gossenberg: Ostasian Verlag. Vol 1: 232-250.

Hsu E. 2010: Tian'anmen in Yunnan: Emotions in the Field during a Political Crisis. In J. Davies & D. Spencer (eds) Emotions in the Field: The Psychology and Anthropology of Fieldwork Experience. Stanford: Stanford University Press, 155-170.

Hsu E. 2006: Participant Experience: Learning to be an Acupuncturist, and not Becoming one. In G. de Neve & M. Unnithan (ed) Critical Journeys: The Making of

Anthropologists. London: Sage, 149-163, (modified and abbreviated version of the book chapter of 2007).

4) Ethno-archaeological and textual research on the Chinese antimalarial qinghao (*Artemisia annua* L.)

Edited Volumes

Hsu, Elisabeth, Wu Zhongping 吴中平, Yang Wenzhe 杨文喆, Zhou Xiaofei 周晓菲, Sun Xin 孙鑫, and Peng Weihua 彭卫华. (In preparation since 2011): 5 volumes, with the translation of 450 formulae, their historical embeddedness and 6 individual articles by the collaborators. Handbook of Qinghao Recipes. (slow research).

Hsu E. & S. Harris (eds) 2010: Plants, Health and Healing: on the Interface of Ethnobotany and Medical Anthropology. Epistemologies of Healing 6. Oxford: Berghahn. (328 p.) Hard- and paperback.

Journal Articles and Book Chapters

Peng W. and E. Hsu. 2020. Three qinghao formulae for treating epidemics (wen yi). Responding to an unfolding pandemic: Asian Medicines and Covid-19. Sienna Craig, Barbara Gerke, and Jan van der Valk (eds) Special Issue. Fieldsights: Hot Spots. See online: <https://culanth.org/fieldsights/three-qinghao-formulae-for-treating-epidemics-wen-yi> (accessed 8 Aug 2020).

Hsu E. 2018: Diverse Biologies and Experiential Continuities: A Physiognomic Reading of the Many Faces of Malaria in the Chinese Materia Medica, in T. Aftab, M. Naeem, M. Masroor, A. Khan (eds) *Artemisia annua: Prospects, Applications and Therapeutic Uses*. Boca Raton: CRC Press, 1-15. (updated and thoroughly revised version of 2009).

Hsu E. 2014: How Techniques of Herbal Drug Preparation Affect the Therapeutic Outcome: Reflections on Qinghao 青蒿 (*Herba Artemisiae annuae*) in the History of the Chinese materia medica. In T. Aftab, J.F.S. Ferreira, M.M.A. Khan & M. Naeem (eds) *Artemisia annua – Pharmacology and Biotechnology*. Heidelberg: Springer, 1-8.

Hsu E. (in consultation with Frederic Obringer) 2010: Qing hao 青蒿 (*Herba Artemisiae annuae*) in the Chinese materia medica. In E. Hsu & S. Harris (eds) *Plants, Health and Healing: on the Interface of Ethnobotany and Medical Anthropology. Epistemologies of Healing 6*. Oxford: Berghahn, 83-130.

Wright C.W., Linley P.A., Brun R., Wittlin S. & E. Hsu 2010: Ancient Chinese Methods are Remarkably Effective for Preparation of Artemisinin-Rich Extracts of Qing Hao with Potent Antimalarial Activity. *Molecules* 15: 804- 812. (Special Issue in honour of Professor Tu Youyou).

Hsu E. 2009: Diverse Biologies and Experiential Continuities: Did the Ancient Chinese know that qinghao had Anti-malarial Properties? In F. Wallis (ed) *Medicine and the Soul of Science: Essays by and in Memory of Don Bates*. Special Issue. *Canadian Bulletin of Medical History* 26 (1): 203-213.

Willcox M. (in consultation with E. Hsu) 2009: *Artemisia Species: from Traditional Medicines to Modern Antimalarials – and Back Again*. *Journal of Complementary and Alternative Medicine* 15 (2): 101-109.

Hsu E. 2006: Reflections on the ‘Discovery’ of the Anti-malarial Qinghao. In J. Aronson (ed) *Future Developments in Clinical Pharmacology*, Special Issue, *British Journal of Clinical Pharmacology* 61 (6): 666-670.

Hsu E. 2006: The History of qinghao in the Chinese materia medica. *Transactions of the Royal Society of Tropical Medicine and Hygiene* 100 (6): 505-508. Translated into German as: Anmerkungen zur Geschichte von qinghao in der chinesischen materia medica. *Chinesische Medizin* 2006.3: 122-128.

4) Medical anthropology of Chinese medicine in Africa

Monograph

2022: *Chinese medicine in East Africa: an intimacy among strangers*. *Epistemologies of Healing* 20. Oxford: Berghahn. (each chapter has three sections: one on fieldwork methods, one ethnographic, and one with theoretical reflections)

Edited Books and Special Issues

2009: E. Hsu & G. Stollberg (eds) *Globalizing Chinese medicine*. Special Issue. *Medical Anthropology: Cross- Cultural Studies in Health and Illness* 28 (2): 109-188. (80 p.)

2008: E. Hsu (ed) *The Globalization of Chinese Medicine and Meditation Practices*. Special Issue. *East Asian Science and Technology Studies* (2008) 2 (4): 461-583. (122 p.)

2002: E. Hsu & E. Høg (eds) *Countervailing Creativity: Patient Agency in the Globalisation of Asian Medicines*. Special Issue. *Anthropology and Medicine* 9 (3): 205-363. (155 p.)

Journal Articles and Book Chapters

- Hsu E. 2017: Patients, practitioners, and “pots”: probing Chinese medicine in East Africa. *Revisiting Medical Pluralism: an Old Concept Inspiring New Theoretical Horizons*, V. Hörbst, P. Schirripa, R. Gerrets (eds) Special Issue, *L’Uomo Società Tradizione e Sviluppo* 42 (1): 27-47. (presents concept of ‘empotment’)
- Hsu E. 2015: From social lives to playing fields: ‘the Chinese antimalarial’ as artemisinin monotherapy, artemisinin combination therapy and qinghao juice. *Stories and Itineraries on the Making of Asian Industrial Medicines*, L. Pordié & A. Hardon (eds) Special Issue, *Anthropology & Medicine* 22 (1): 75-86.
- Hsu E. 2012: Mobility and connectedness: Chinese medical doctors in Kenya. In H. Dilger, A. Kane and S.A. Langwick (eds) *Medicine, mobility and power in global Africa*. Bloomington: Indiana University Press, 295-315.
- Hsu E. 2009: Wonders of the Exotic: Chinese Formula Medicines on the East African Coast. In K. Larsen (ed) *Knowledge, Renewal and Religion: Repositioning and Changing Ideological and Material Circumstances among the Swahili on the East African Coast*. Uppsala: Nordiska Afrikainstitutet, 280-299.
- Hsu E. 2009: Chinese Propriety Medicines: an Alternative Modernity? The Case of the Anti-malarial Substance Artemisinin in East Africa. In E. Hsu & G. Stollberg (eds) *Globalizing Chinese medicine. Special Issue. Medical Anthropology: Cross-Cultural Studies in Health and Illness* 28(2): 111-140.
- Hsu E. 2008: Introduction. In *The Globalization of Chinese Medicine and Meditation Practices*, E. Hsu (ed) Special Issue. *East Asian Science and Technology Studies* (2008) 2: 461-64.
- Hsu E. 2008: The History of Traditional Chinese Medicine in the People’s Republic of China and its Globalization. *The Globalization of Chinese Medicine and Meditation Practices*, E. Hsu (ed) Special Issue. *East Asian Science and Technology Studies* (2008) 2: 465-84. (expanded English version of the French one published in 2007).
- Hsu E. 2008: Medicine as Business: Chinese Medicine in Tanzania. In C. Alden, D. Large & R. Soares de Oliveira (eds): *China returns to Africa: A Rising Power and a Continent Embrace*. London: Hurst, 221-235.

Hsu E. 2007: Zanzibar and its Chinese Communities. *New Chinese Diasporas*, F. Pieke & J. Salaff (eds) Special Issue. *Populations, Space and Place* 13: 113-124.

Hsu E. 2005: Time inscribed in Space, and the Process of Diagnosis in African and Chinese Medical Practices. In W. James & D. Mills (eds) *The Qualities of Time: Anthropological Approaches*. Oxford: Berg, 155-170.

Høg E. & E. Hsu 2002: Introduction. *Countervailing Creativity: Patient Agency in the Globalisation of Asian Medicines*. E. Hsu & E. Høg (eds), Special Issue, *Anthropology and Medicine* 9 (3): 205-221.

Of which a extract has been translated into Chinese 埃尔林·奥格,许小丽,石国旗.反向的创造力:亚洲医学的全球化[J].*中医典籍与文化* 2021 (01):225: 240+289. Hog, E. & Hsu, E (2021). *Countervailing Creativity: Patient Agency in the Globalisation of Asian Medicines*. *Chinese Medicine Literature and Culture*, 2021(01), 225- 240+289.

[https://t.cnki.net/kcms/detail?v=C6Y2v1fJg8aQxayB-](https://t.cnki.net/kcms/detail?v=C6Y2v1fJg8aQxayB-FBlvyvxQgkVELgwnBue7jeJldNzr_135vIN5saUMW7A_7CBkgWVTQg9mSYrSHU9ZXBFOh5dnGcBSv04JXyNUAhtN-3XUE63LJC0Zw==&uniplatform=NZKPT)

[FBlvyvxQgkVELgwnBue7jeJldNzr_135vIN5saUMW7A_7CBkgWVTQg9mSYrSHU9ZXBFOh5dnGcBSv04JXyNUAhtN- 3XUE63LJC0Zw==&uniplatform=NZKPT](https://t.cnki.net/kcms/detail?v=C6Y2v1fJg8aQxayB-FBlvyvxQgkVELgwnBue7jeJldNzr_135vIN5saUMW7A_7CBkgWVTQg9mSYrSHU9ZXBFOh5dnGcBSv04JXyNUAhtN-3XUE63LJC0Zw==&uniplatform=NZKPT)

Hsu E. 2002: 'The medicine from China has rapid effects': Chinese medicine patients in Tanzania. *Countervailing Creativity: Patient Agency in the Globalisation of Asian Medicines*, E. Hsu & E. Høg (eds) Special Issue, *Anthropology and Medicine* 9 (3): 291-314. Abbreviated version published in German: *Chinesische Medizin* 4: 175-186

5) Medical anthropology of Chinese medicine in China – ethnographic research

Monographs

Chinese medicine in the PR China – ethnographic research:

[1999] 2024. 许小丽 (Elisabeth Hsu) 著 中医的传承 (The transmission of Chinese medicine). 蒋辰雪 (Jiang Chenxue), 肖坤冰 (Xiao Kunbing) 译 (translators). 上海: 上海教育出版社.

Hsu E. 1999: *The Transmission of Chinese Medicine*. *Cambridge Studies in Medical Anthropology* 7. Cambridge: Cambridge University Press. 296 p. Hard- and paperback.

Journal Articles and Book Chapters

Hsu, E. (2022). Traditional Chinese Medicine: history, ethnography, and practice. In D. Lüddeckens, P. Hertmanszyk, P.F. Klassen, J. B. Steinert (eds) *Routledge Handbook of*

Religion, Medicine, and Health. 126-140. (thoroughly revised and expanded version of 2018)

Cheung, H., Doughty, H., Hinsley, A., Hsu, E., Lee, T.M., Milner-Gulland, E.J., Possingham, H.P. and Biggs, D. (2021). Understanding traditional Chinese medicine to deliver conservation outcomes. *People and Nature* (2021) 3:115-128. DOI:

<https://doi.org/10.1002/pan3.10166>

Sun, X. and E. Hsu. 2020. Translation of Beijing's recommendations for Traditional Chinese Medicine (TCM) treatment of Covid-19. Responding to an unfolding pandemic: Asian Medicines and Covid-19. Sienna Craig, Barbara Gerke, and Jan van der Valk (eds) Special Issue. *Fieldsights: Hot Spots*. See online: <https://culanth.org/fieldsights/translation-of-beijings-recomendations> (accessed 8 Aug 2020).

Hsu, E. 2018. Traditional Chinese Medicine: its philosophy, history, and practice. In H. Callan (ed) *The International Encyclopaedia of Anthropology*. Hoboken, N.J.: Wiley.

Hsu E. (author), C. Raineau (transl.). 2011: *Expériences de la personne, de la santé, et de la maladie en Chine*. In M. Godelier (ed) *Maladie et santé selon les sociétés et les cultures*. Paris: Presses Universitaires de France, 75- 110.

Hsu E. 2009: *Experiences of Personhood, Health, and Disease in China: some Reflections*. *Cambridge Anthropology* 29(3): 69-84. (With only slight variations to the French version, ed. by Maurice Godelier, of 2011.)

Hsu E. (author), C. Raineau (transl.). 2007: *La médecine chinoise traditionnelle en Republique populaire de Chine: d'une 'tradition inventée' à une 'modernité alternative'*, in A. Cheng (dir) *La pensée en Chine aujourd'hui*, Paris: Gallimard, 214-238. (See also expanded version published in English in 2008.)

Hsu E. 2007: *Learning to be an Acupuncturist, and not Becoming one*. In K. Maynard (ed) *Medical Identities*. Oxford: Berghahn, 101-116. (An expanded version of the 2006 article in *Critical Journeys*.)

Hsu E. 2002: *Die drei Koerper -oder sind es vier?* *Curare* 24 (1 + 2): 57 -64. (see also the expanded version of 2003)

Hsu E. 2000: *The Spiritual (shen), Styles of Knowing, and Authority in Chinese Medicine*. *Culture, Medicine, and Psychiatry* 24: 197-229.

Hsu E. 1998: Yinyang and Mao's Dialectics in Traditional Chinese Medicine. In J. Helbing (ed) *Asia in Swiss Anthropology – Asien in der Schweizer Ethnologie*. Sondernummer. *Asiatische Studien* 52 (2): 419-444.

Hsu E. 1997: La Soupe, Die Suppe, in R. Trauffer (ed): *Manger en Chine, Essen in China*. Vevey: Alimentarium, 334-347.

Hsu E. 1996: Innovations in Acumoxa: Acupuncture Analgesia, Scalp Acupuncture and Ear Acupuncture in the PR China. *Social Science and Medicine* 42 (3): 421-430.

Hsu E. 1996: Acumoxa in Yunnan: A Case Study of Standardising Chinese Medicine at a Medical College of the PRC. *Journal on Southwest China Studies* 1: 217-248. (Journal launched by the Chinese Academy of Social Sciences, Kunming, Yunnan).

Hsu E. 1995: The Manikin in Man: Cultural Crossing and Creativity, in G. Aijmer (ed): *Syncretism and the Commerce of Symbols*. Göteborg: The Institute for Advanced Studies in Social Anthropology, 156-204.

Hsu E. 1994: Change in Chinese Medicine: bian and hua. An Anthropologist's Approach. In V. Alleton & A. Volkov (eds): *Notions et Perceptions de Changement en Chine*.

Mémoires de l'Institut des Hautes Etudes Chinoises 36. Paris: Collège de France, 41-58.

Hsu E. 1992: The Reception of Western Medicine in China: Examples from Yunnan. In P. Petit-jean et al. (eds): *Science and Empires, Boston Studies in the Philosophy of Science* 136. Dordrecht: Kluwer, 89-101. Reprinted in *The Thai-Yunnan Project Newsletter* 15: 9-15.

Hsu E. 1992: The History and Development of Auriculotherapy. *Acupuncture in Medicine. Journal of the British Medical Acupuncture Society* 10, Supplement on British Association for the Advancement of Science (BAAS) 91: 109-18. (Later expanded and elaborated into two articles: 'The Manikin in Man' (1995) and 'Innovations in Acumoxa' (1996)).

6) New materialities, kinship and relatedness in Southwest China

Edited Books and Special Issues

Hsu E. (ed) 2017: The convergence of soul substances in Southeast Asia, and the spillage of blood: notions of personhood and health in transition, Special Section, *Asiatische Studien/Asian Studies* 71 (1): 243-374. (key texts to make sense of ERC-AdG application).

米歇尔奥皮茨, 伊丽莎白许(eds): 纳西, 摩梭, 民族志: 亲属制仪式, 象形文字. 昆明: 云南大学出版社. 407 p. (Translation of Oppitz and Hsu 1998 into Chinese, published in 2010).

Oppitz M. & E. Hsu (eds) 1998: *Naxi and Moso Ethnography: Kin, Rites, Pictographs*. Zürich: Völker- kundemuseum. 396 p.

Journal Articles and Book Chapters

Hsu E. 2017: Converging Soul Substances in Southeast Asia: Introduction. The Convergence of Soul Substances in Southeast Asia, and the Spillage of Blood: Notions of Personhood and Health in Transition. E. Hsu (ed) Special Section, *Asiatische Studien/Asian Studies* 71 (1): 243-254. DOI: <https://doi.org/10.1515/asia-2017-0001>

Hsu E., Huber F.K., Weckerle C.S. 2017: Condensing Soul Substances in the House: the Rice-Boiling Shunhi of Southwest China. The Convergence of Soul Substances in Southeast Asia, and the Spillage of Blood: Notions of Personhood and Health in Transition. E. Hsu (ed) Special Section, *Asiatische Studien/Asian Studies* 71 (1): 281-303. DOI: <https://doi.org/10.1515/asia-2016-0023> (contains key ideas for the 5 ERC-AdG applications 2014-21)

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